

## Braunston CAN meeting 7.30 Wednesday 6<sup>th</sup> March

Venue: Village Hall

Agenda

**1. Matters from February meeting.**

- John's presentation on Water Quality is on our webpage [here](#).

**2. West Northamptonshire proposals to address air quality concerns and improve standards across the area.**

WNC is in the process of developing Air Quality Action Plan or AQAP which outlines the steps it will take to work towards improving air quality and reducing air pollution.

People can have their say from Monday 19 February to Sunday 17 March by visiting the WNC website [here](#).

- There is reference to air quality in the notes from the [15<sup>th</sup> Feb CA-WN meeting](#). It's in the 'Other issues with transport' section.
- As well as responding individually to consultations, should we also respond as a group?

**3. Pocket Woodlands**

Kier, the Highways contractor, have pledged to increase tree coverage across Northamptonshire, through a number of different schemes.

They would like to work with the local Parishes to identify areas where small 'pocket woodlands' of up to 10 trees can be planted. The trees would be donated by Kier for the parishes to plant and maintain.

- This is also on the agenda for the Parish Council meeting on Monday 4<sup>th</sup>.

**4. Nibbits Field.** Hedge planting 16<sup>th</sup> March.

**5. Barby Road housing development**

**6. Logo.**

**7. Community heating scheme.**

**8. Other projects**

- a. Electric car charging points (David)
- b. Community energy - ground source heat pumps (David)
- c. Plant-based diet behaviour change (Helen)
- d. Air Quality monitor (Abigail, Frankie, Alan Ma, Alan Mo, Helen)
- e. Active and sustainable transport (Alan Ma)
- f. Solar Photovoltaic Panels (David)
- g. Energy advice - signposting of information (Abigail)
- h. Events and visioning walks/village surveys (Abigail)
- i. Repair shop and Library of Things (Abigail, Alan Mo, David)
- j. Parish mowing (Alan Ma)
- k. Tree trail (Helen)
- l. South View field (Liz and Phil)
- m. Weather station
- n. Water Quality

9. **BVN submission for April edition**
10. **AOB**
11. **Next meeting. 6<sup>th</sup> March**