

# Braunston Parish Council

Parish Meeting held in the Village Hall on  
Monday 4<sup>th</sup> July 2016  
Minutes

## Present

In the Chair: Sandra Ashford

Mesdames: Adams, Harrison, Iddins & Longworth

Messrs: Biggs, Johnson, Mawer, Newman, Patchesa & Pritchard

**Apologies for absence:** Malcolm Longley (CC) & Laura Cooper

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| <b>16.07.01</b> | <b><i>Open forum for Members of the Public</i></b><br>Wendy Wilson asked the meeting what the current status of the Skateboard Project was. The council responded that subcommittee continues to try and raise funds and that the project is still supported by the Parish Council and that the PWLB is available once funding levels are achieved. The overall project is approx. £110k with £85k for wheeled park and £25k for play areas.<br><br>It was proposed by Sandra Ashford, seconded by Chris Johnson and carried that Elizabeth (Lizzie) Iddins be adopted on to the Parish Council                                                                                               |
| <b>16.07.02</b> | <b><i>Declaration of Interest</i></b><br>Joanna Longworth is secretary of the Village Hall Committee and a trustee of Braunston Charities<br><br>Sandra Ashford is on Your Café Management Committee and a trustee of Braunston Charities<br><br>Jason Pritchard is on Your Café Management Committee and on the Village Hall Management Committee<br><br>Sue Harrison owns land potentially part of the Braunston Trail and chair of Twinning Association                                                                                                                                                                                                                                    |
| <b>16.07.03</b> | <b><i>County &amp; District Councillors Report</i></b><br><b>County :</b> No report<br><br><b>District :</b> Please see submitted written report, in addition Graham also reported the following figures received from the Speeding Monitor on Welton Road which was installed from the 21/3 to 30/3.<br><br>Total Vehicle movements 13495<br>Exceeding 30mph 322<br>Exceeding 35mph 71<br><br>85% average speeds were as follows: -<br>Motorbikes 26mph<br>Cars 25mph<br>LGV 21mph<br>HGV 16mph<br><br>Graham also reported that only 4 cars had exceeded 30mph in recent Speedwatch campaign<br><br>The clerk was asked to see if the speed sign could be located in Dark Lane on occasions |

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| <b>16.07.04</b> | <b>Matters Arising from last minutes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 | None not covered by the agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>16.07.05</b> | <b>Approval of Last Meetings Minutes (6<sup>th</sup> June 2016)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 | These were proposed by Susan Harrison, seconded by Peter Biggs and approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>16.07.06</b> | <b>Finance Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | The clerk presented the monthly accounts report; it was proposed by Peter Biggs, seconded by Graham Newman and carried that these be accepted.<br><br><b>Accounts for Payment</b><br>It was proposed by Peter Biggs, seconded by Alan Mawer and carried that these amounts be paid.                                                                                                                                                                                                                                                                                                                                                                        |
| <b>16.07.07</b> | <b>Braunston Charities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | As per attached report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>16.07.08</b> | <b>Braunston Trail</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 | Jason Pritchard reported that he is liaising with the respective parties, it is hoped to now start the process of talking to interested parties.<br><br>He was asked if we could have a copy of the final documents with previous inaccuracies corrected, he agreed to obtain                                                                                                                                                                                                                                                                                                                                                                              |
| <b>16.07.09</b> | <b>Churchyard</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                 | It was agreed that an agenda item for a PWLB loan to cover the wall repair costs be added to next agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>16.07.10</b> | <b>Community Car</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | The following were reported: - <ul style="list-style-type: none"> <li>• There is a meeting this Thursday</li> <li>• A new phone number has been started for bookings</li> <li>• A complaint has been received from the Village Hall Committee with regard to parking</li> </ul>                                                                                                                                                                                                                                                                                                                                                                            |
| <b>16.07.11</b> | <b>Dog Fouling Volunteer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | Gemma Adams agreed to be new volunteer, the clerk agreed to forward the details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>16.07.12</b> | <b>Event Planner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | The next event is the picnic on the Playing Field, it was agreed no formal presence was needed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>16.07.13</b> | <b>Highways</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | The following items were reported <ul style="list-style-type: none"> <li>• Potholes on Barby Road (821409)</li> <li>• Potholes on Church Road (821410)</li> <li>• Potholes on Butlins Hill (821410)</li> </ul> <p>Alan Mawer reported the following with regard buses</p> <ul style="list-style-type: none"> <li>• Margaret Hick had reported that buses were not stopping at the right stops</li> <li>• The 9.30 service is very popular but is on a 6 month trial</li> <li>• Preschool parking is causing issues with buses turning</li> <li>• There is also another issue at the top of Ashby Road which is ongoing and trying to be sorted.</li> </ul> |

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| <b>16.07.14</b> | <b>Jettyfields</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | <p>Peter Biggs submitted usual monthly report (copy attached)</p> <p>The revised Terms of reference were proposed by Susan Harrison, seconded by Graham Newman and carried</p> <p>The subcommittee of Zara Corbin, Mark Fitzhugh, Carol Barnes, Irene Milburn and Karl Pyrce were proposed by Graham Newman, seconded by Susan Harrison and carried</p>                                                                                                                                                 |
| <b>16.07.15</b> | <b>Neighbourhood Planning</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | Alan Mawer submitted usual monthly report (copy attached)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>16.07.16</b> | <b>Parish &amp; Town Councils</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | <p>Chris Johnstone reported the following: -</p> <ul style="list-style-type: none"> <li>• New section on DDC website for reporting, it was agreed that this would be advertised on our Website</li> <li>• Presentation on Policing including ANPR cameras, sponsoring of CPSO's</li> <li>• The housing numbers have been reviewed and there is a requirement of 800 houses predominately in town locations</li> </ul> <p>It was agreed to put ANPR cameras on next agenda</p>                           |
| <b>16.07.17</b> | <b>Playing Fields</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 | <p>As per report received</p> <p>It was agreed that the BPFA would be added to the parish's liability insurance, this was proposed by Jason Pritchard, seconded by Joanna Longworth and carried.</p> <p>Susan Harrison agreed to let the clerk know the number of fleet engineer to look at repairing the Capri marquee</p> <p>It was reported that the springer was broken and that there a large amount of glass, broken manhole and rubbish at the playing field, the clerk agreed to get sorted</p> |
| <b>16.07.18</b> | <b>Wheel park and play equipment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | This was mainly discussed in the Open Forum but additional ideas included approaching the village again to increase the loan amounts                                                                                                                                                                                                                                                                                                                                                                    |
| <b>16.07.19</b> | <b>Twinning</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | <p>Susan Harrison reported the following: -</p> <ul style="list-style-type: none"> <li>• The recent trip was a great success</li> <li>• A new initiative to encourage twinning between the two school has started</li> <li>• Next visit is May 2017 where we entertain</li> </ul>                                                                                                                                                                                                                       |
| <b>16.07.20</b> | <b>Village Hall</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 | <p>Joanna reported the following</p> <ul style="list-style-type: none"> <li>• AGM is on the 26<sup>th</sup> July</li> <li>• A maintenance schedule and risks register review is being undertaken</li> <li>• A new front door is being investigated with funds that the PC has budgeted for</li> <li>• There are concerns over the number of users lost although the increase by the Pre School is covering this.</li> </ul>                                                                             |

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| <b>16.07.21</b> | <b>Village Maintenance</b>                                                                                                                                                                               |
|                 | A list of tasks were discussed and are in the maintenance book                                                                                                                                           |
| <b>16.07.22</b> | <b>Your Café</b>                                                                                                                                                                                         |
|                 | As per report                                                                                                                                                                                            |
| <b>16.07.23</b> | <b>Items for Circulation</b>                                                                                                                                                                             |
|                 | There were none that had not been circulated electronically                                                                                                                                              |
| <b>16.07.24</b> | <b>Best Village</b>                                                                                                                                                                                      |
|                 | It was agreed that Susan Harrison, Alan Mawer and Christine Sanderson should represent the village at the presentation on the 12 <sup>th</sup> July                                                      |
| <b>16.06.25</b> | <b>Planning</b>                                                                                                                                                                                          |
|                 | DA/2016/0101<br><br>Although concerns were raised over parking, size of larger house it was agreed overall there were not sufficient ground to object and therefore the Parish Council agreed to support |

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