

7. Description Of Your Proposal

Please provide the description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below:

INSTALLATION OF CONCRETE SKATE PARK.

- * THE PARK POSITION WAS ORIGINALLY IN BETWEEN THE MUGA & BEHIND THE GOAL MOUTH OF A FOOTBALL PITCH.
- * THE ORIGINAL DESIGN MEASURED 30M x 9M + BOUNDING.
- * THE PARK WAS TO BE CONSTRUCTED IN FREE FORM SPRAY CONCRETE WITH A NUMBER OF FEATURES IN EFFECTIVELY FOUR ROWS. THE FINISHED COLOUR WOULD BE OFF WHITE / GREYISH IN APPEARANCE WITH GALVANISED STEEL COPINGS HERE & THERE.

Reference number:

REF: DA/2017/0813

Date of decision (DD/MM/YYYY):

12/10/2017

What was the original application type?:
(e.g. 'Full', 'Householder and Listed Building', 'Outline')

FULL

For the purpose of calculating fees, which of the following best describes the original application type?

Householder development: development to an existing dwelling-house or development within its curtilage ☐

Other: anything not covered by the above category ☒

8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

- * THE DESIGN HAS BEEN SIMPLIFIED TO ENHANCE USER EXPERIENCE. THE SIZE IS NOW SLIGHTLY SMALLER, 30M x 8.5M. BUT STILL BOUNDED. THE COLOUR & GALVANISED STEEL COPINGS & PROTECTION STRIPS REMAIN AS BEFORE. THE BOUNDS WILL BE SEEDED TO ENSURE GRASS WILL GROW TO VISUALLY DISGUISE THE PARK FROM A DISTANCE.
- * THE LOCATION WITHIN THE FIELD HAS CHANGED TO THE POSITION INDICATED FOR SAFETY AND ACCESSIBILITY REASONS.
- * HEIGHTS OF ITEMS WITHIN THE SKATE PARK DESIGN ARE LISTED ON THE ATTACHED DRAWINGS.
- * THE CUBIC METRE VALUES OF THE PARK ARE: 71M³ FOR PARK, 84M³ FOR BOUNDS, 155M³ TOTAL.
- * A TEMPORARY HAUL ROAD WILL BE EMPLOYED TO FACILITATE A TROUBLE FREE DELIVERY PROCESS.

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

If Yes, please complete the following:

Old plan/drawing number(s):

DWG N^o 51263-15A801 CONCEPT DESIGN OPTION 2 VISUALISATION 1-4
OPTION 2 DIMENSIONS

New plan/drawing number(s):

BRAUNSTON V2 - SECTIONS 1-100 A3, BRAUNSTON V12 BOUNDARY PLAN 1-2500 A4
BRAUNSTON V12 - SITE ACCESS ROUTE 1-2500 A4, BRAUNSTON DIMENSIONS 1-100 A3
BRAUNSTON V12 - LOCATION PLAN 1-500 A3, BRAUNSTON V12 - 3D VISUALISATION

Please state why you wish to make this amendment:

TO ENHANCE USER SAFETY BY SEPARATING THE SKATE FACILITY FROM IN BETWEEN 2 BALL SPORT AREAS. (MUGA + FOOTBALL PITCH). THE NEW LOCATION ALSO DISTANCES ITSELF FURTHER FROM THE CLOSEST HOUSES. THE DISTANCE IS NOW MEASURED TO BE 25D FROM CLOSEST HOUSE ON GREEN. THE DESIGN LAYOUT HAS BEEN SIMPLIFIED TO ENHANCE THE FUNCTIONALITY OF THE PARK. THE NEW LOCATION ALSO ENHANCES ACCESS FOR EMERGENCY VEHICLES - NO LONGER CROSSING THE BOUNDARY LINE OF THE CRICKET PITCH. DRAINAGE WILL ALSO BE ENHANCED BY THE NEW LOCATION.

9. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies* of a completed and dated application form:

☐

INFORMATION BEING
SUPPLIED ELECTRONICALLY.

The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:

☐

The correct fee:

☒

*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

21-05-2018

11. Applicant Contact Details

Telephone numbers

Country code:

National number:

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

CLERK@DRAUNSTONPC.ORG

12. Agent Contact Details

Telephone numbers

Country code:

National number:

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

MARK@MAVERICKINDUSTRIES.CO.UK

13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ Agent

☐ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: